



Clerk to the Council: Amanda Harvey 07866 452955 e-mail: clerk@bridgeruleparishcouncil.gov.uk

To: All Members of Bridgerule Parish Council

9th September 2026.

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the Parish Hall, **on Tuesday 15th September 2026, at 7.30 pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely
Amanda Harvey
Parish Clerk

AGENDA

1. **Apologies for absence.** Please make any apologies known to the Parish Clerk. To approve any apologies received.
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Council Meeting Minutes** – To approve and sign the Minutes of the Council Meeting held on the 18th of August 2026.
4. **Matters Arising** - To consider matters arising from the Minutes 18th August 2026 Meeting, not already covered by the Agenda.
5. **Councillor Vacancy – Co-Option.**
6. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
7. **County Councillor/District Councillor's report.**
8. **To Receive Correspondence** – To receive details of correspondence received and sent from 18th August to the 15th of September 2026 and make decisions on, and actions to be taken on, matters arising from these.
8. **Chairmans report.**
9. **Accounts and accounts due for payment** – To receive and approve the accounts and invoices due for payment and monthly finance sheets.
10. **Planning –**
11. **Vas Signs, Speedwatch Update and Highways-** to receive monthly reports-
12. **Annual Budget** – to receive update on expenditure for the year to date, predicted costs for the remainder of the year to March 2027 and allocation of funds remaining for potential grant funding.
13. **Village Hall/shop update –**
14. **Bridgerule Football Club** - update and to approve 2nd payment for grass cutting and maintenance of £350.00
15. **Bridgerule Community Garden Group** – update
16. **Clerks Report -**
17. **Exchange of Information** - With prior permission of the Chairman, to exchange information only on any other subject.
18. **Close and date of next meeting –**