



Clerk to the Council: Amanda Harvey 07866 452955 e-mail: clerk@bridgeruleparishcouncil.gov.uk

To: All Members of Bridgerule Parish Council

14th July 2026.

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the Parish Hall, **on Tuesday 21st July 2026, at 7.30 pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely
Amanda Harvey
Parish Clerk

AGENDA

1. **Apologies for absence.** Please make any apologies known to the Parish Clerk. To approve any apologies received.
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Council Meeting Minutes** – To approve and sign the Minutes of the Council Meeting held on the 16th of June 2026.
4. **Matters Arising** - To consider matters arising from the Minutes 16th June 2026 Meeting, not already covered by the Agenda.
5. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
6. **County Councillor/District Councillor's report.**
7. **To Receive Correspondence** – To receive details of correspondence received and sent from 16th June to the 21st of July 2026 and make decisions on, and actions to be taken on, matters arising from these.
8. **Chairmans report.**
9. **Accounts and accounts due for payment** – To receive and approve the accounts and invoices due for payment and monthly finance sheets.
10. **Planning –**
11. **Bridgerule Football Club and Vinnicomb Park** –update on Insurance and associated future plans.
12. **Vas Signs, Speedwatch Update and Highways-** to receive monthly reports-
13. **Village Hall/shop update –**
14. **Bridgerule Open Space Group – update**
15. **Councillor Vacancy-** update from TDC and future Co-option.
16. **Clerks Report -**
17. **Exchange of Information** - With prior permission of the Chairman, to exchange information only on any other subject.
18. **Close and date of next meeting –**